



NORTHWEST DISTRICT BANDMASTERS ASSOCIATION

Winter Business Meeting Minutes

Saturday, February 20, 2016 - 9:00 AM

Appalachian State University - Boone, NC

OPENING:

Rodney Workman, presiding

- Meeting called to order precisely at 9:18 AM
- Special thanks to John Ross & ASU, Josh Ogle & Watauga HS, WC Lanning & Separk Music, Greg Peterson & Jackson's Music, Phi Mu Alpha Brothers, Clinic Chairs, and Reps.

APPROVAL OF MINUTES:

Andrew Jameson, secretary

- Motion to accept the minutes by Jon Beal
- Motion seconded by Justin McCrary

TREASURER'S REPORT:

Mike Howell, treasurer

- Motion to accept treasurer's report by Andrew Jameson
- Motion seconded by Matt Liner
- All Funds are currently at PNC Bank, recommend move of CD back to SECU

Certificate of Deposit	
Shares	
Checking	
TOTAL	\$28,332.23

MEMBERSHIP:

Mike Howell

- Pay your \$15 fee by October \$15 - Don't Be Late!

ALL-DISTRICT BAND AUDITIONS:

Robert Johnston, Chad Higdon, Terry Reid, & Kevin Townsend

- Central Davidson MS/HS on January 7th, 2017, Snow Date: January 21st
- Registration Deadline (\$7) - December 16th - Late Deadline (\$20) - January 8th
- See Winter Agenda for audition procedures and other info

ALL-DISTRICT BAND CLINIC:

Ben Rhodes & Andrew Craft

- Dates & clinicians confirmed for 2017 (see agenda for specific details)
- Need to elect 2018 MS Concert Band and Symphonic 9-10

ALL-STATE HONORS BAND AUDITIONS:

Rodney Workman

- March 4th (Snow Date: March 11th)
- Registration Deadline: Feb.11th, Fee: \$17 per student

ALL-STATE HONORS BAND CLINIC:

Daved Roberts & Rodney Workman

- Location is at UNC-Greensboro, May 5th-7th
- \$55 per student, Registration due April 1st at midnight

CONCERT BAND MPA:

Chad Higdon & Patrick Watkins

- HS MPA: March 14-16, 2017
- MS MPA: March 21-23, 2017

SOLO & ENSEMBLE MPA:

Adam Joiner

- See Winter Business Meeting Agenda

JAZZ SECTION:

Keith Grush

- See Winter Business Meeting Agenda

NOMINATING COMMITTEE:

Rodney Workman

- Clinicians selected for 2017:
- MS Symphonic Band - Louis Bean
- HS 9-12 Concert Band - Sean Smith
- HS 9-10 Symphonic Band - Bob Buckner
- HS 11-12 Symphonic Band - Fran Shelton

• Clinicians selected for 2018:

- MS Concert Band - *to be voted on in Sept*
- MS Symphonic Band - Cheryl Floyd
- HS 9-12 Concert Band - AOE Recipient
- HS 9-10 Symphonic Band - *to be voted on in Sept*
- HS 11-12 Symphonic Band - Richard Floyd

STATE AUDITIONS COMMITTEE:

Patrick Haymore & Derrick James

- Blind auditions in place for this school year.

MARCHING BAND COMMITTEE:

Ed Kiefer

- Judge Training and Championship discussion

CONCERT BAND MPA COMMITTEE:

Rodney Workman, Andrew Jameson, & Terry Reid

- Judge sheet revision

MENTOR COMMITTEE:

- Jason Childers volunteered as new representative for our district

OLD BUSINESS:

Rodney Workman

- Board Appointments: Leah Massey will finish out the 2015-17 MS Representative term for Sarah Stafford

NEW BUSINESS:

Rodney Workman

- MS Rep for 2016-18: Mary Kathryn Bowman Choat
- HS Rep for 2016-18: Adam Reinhardt
- Chair-Elect: Andrew Craft
- Award of Excellence: Terry Reid

MEETING CONCLUSION:

Meeting was adjourned at 11:18 AM