



# NORTHWEST DISTRICT BANDMASTERS ASSOCIATION

Winter Business Meeting Minutes  
Saturday, February 17th, 2018 - 9:15 AM  
Appalachian State University, Boone, NC

## **OPENING:**

Andrew Jameson, Presiding

- Meeting called to order precisely at 9:19 AM
- Thank to Hayes School of Music and Cannon Music Camp.
- Thank you from Dr. John Ross.

## **APPROVAL OF MINUTES:**

Andrew Craft, Secretary

- Fall Business Meeting minutes approved.

## **TREASURER'S REPORT:**

Mike Howell, Treasurer

- Currently a balance of \$22,704.69.
- Over \$2,700 reimbursement have come in for pre-ordered plaques.
- Remember that no personal checks are allowed for any district event.
- Money for district registration dues at the beginning of the year goes to Mike Howell. All other payments for events go to those event chairs.

## **MEMBERSHIP:**

Andrew Jameson

- Due to people not receiving district emails due to school system firewalls, it is recommended that you use your personal email accounts to avoid missing emails.

## **ALL-DISTRICT BAND AUDITIONS:**

Robert Johnston and Terry Reid, Auditions Chairs

- We have received positive feedback on the first year using the Google sheets. Will work to make improvements in the future.
- Please check your students' names when the form is sent out.
- Students were using scale sheets at the high school due to not having enough people to staff rooms. The decision as to whether or not to allow scale sheets will be discussed at the Fall business meeting.

## **ALL-DISTRICT BAND CLINIC:**

Andrew Craft and Justin McCrary, Event Chairs

- 2019 Clinic Date: February 15th - 17th.
- Thank you to everyone for your help in bringing this clinic back on one campus.

## **ALL-STATE HONORS BAND AUDITIONS:**

Rodney Workman

- March 3rd (Snow Date - March 10th) at Central Davidson High School.

## **ALL-STATE HONORS BAND CLINIC:**

Rodney Workman

- Location is at UNC-Chapel Hill, May 4th - 6th
- The cost of the clinic has gone up through they are trying not to increase the clinic fee.
- Bands will not rotate locations this year.
- Hotels fill up quickly. Book your hotel as soon as you find out if a student made the band.

**CONCERT BAND MPA:**

Chad Higdon & Patrick Watkins

- HS MPA: March 13-15, 2018 @ Lenoir-Rhyne University
- MS MPA: March 20-22, 2018 @ Lenoir-Rhyne University
- Deadline for registration is February 17th.
- Student traffic in the lobby needs to be kept at a minimum.
- Make all attempts to watch bands before you perform as opposed to after.
- See the agenda for the names of judges.

**SOLO & ENSEMBLE MPA:**

Adam Joiner

- April 21 @ St. Stephens High School
- April 28 @ Reagan High School
- Ignore the first two emails.

**JAZZ SECTION:**

- No report.

**SCORE SHARING:**

- Request your scores through score sharing and they will be at MPA.

**NOMINATING COMMITTEE:**

Rodney Workman

- We would like to induct Hall of Fame recipients at the concert.

**STATE AUDITIONS COMMITTEE:**

Justin McCrary and Colin Choat

- The committee is meeting in June.
- Percussion etudes are scheduled to start in 2019.

**MARCHING BAND COMMITTEE:**

Ed Kiefer

- The committee is no longer involved in assigning judges at state shows. See the host for issues concerning a judge.

**CONCERT BAND MPA COMMITTEE:**

Rodney Workman, Andrew Jameson, & Terry Reid

- New pieces are being added to the list.

**MENTOR COMMITTEE:**

Jason Childress

- Sign up on the NCMEA website if you are interested in being a mentor or if you are a new teacher.

**NCMEA CONVENTION:**

Rodney Workman

- There will be a clinic on how to prepare for the new percussion requirements.
- Apply with your band this year.
- Thank you to NCMEA for financially and legally supporting North Carolina Bandmasters section.

**OLD BUSINESS:**

- Commission - James Barnes has agreed to compose a piece in honor and memory of Dr. Gora and we would like for him to be at the clinic.
- Commission - Ed Kiefer piece for David Kirby will be premiered by the 9-12 band.

**NEW BUSINESS:**

- Bylaw Change: ARTICLE VI - BUSINESS MEETINGS SECTION 1 - There shall be at least two regularly scheduled annual business meetings. A. ~~One will be held on the second Monday in September each year.~~ **The Board of Directors will set a date each year for a meeting in the fall.** This will be known as the Fall Business Meeting.
- Motion to change wording of bylaw. **MOTION PASSES.**
- AOE - Congratulations to Leah Massey
- MS Rep - Mandy James
- HS Rep - Wes Allred

**FTGOTO:**

- Jazz MPA May 11 - 12th at Northview Middle
- Congrats to Rodney Workman on being a clinician at the South Carolina Honor Band.
- June 14 - 15th - Building Better Bands at West Forsyth High School
- City of the Arts Jazz Festival on April 28th
- Summer Music Camp at LR adding staying on campus. \$180 - 190 for not staying, \$400 for staying on campus. July 9 - 13th

**MEETING CONCLUSION:**

Meeting was adjourned at 10:22 AM